

# MAINSTREET AT BRADENTON CONDOMINIUM ASSOCIATION

## APPLICATION FOR SALE OF UNIT\*

### OWNER SECTION:

UNIT NUMBER \_\_\_\_\_ CURRENT OWNER(S) \_\_\_\_\_ UNIT \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_ OWNER PHONE \_\_\_\_\_  
AGENT NAME \_\_\_\_\_  
AGENT EMAIL \_\_\_\_\_ AGENT PHONE \_\_\_\_\_  
DATE OF CLOSING: \_\_\_\_\_

OWNER AGREES THAT THEY ARE RESPONSIBLE FOR THE TENANT AND THAT THE RULES/REGULATIONS FOR TENANTS OF MAINSTREET CONDOMINIUMS HAVE BEEN COMMUNICATED TO THE TENANT. THE OWNER FURTHER ACKNOWLEDGES THAT IF THE TENANT(S) CAUSES DAMAGE THE COMMON ELEMENTS OF THE ASSOCIATION, THE OWNER WILL BE FINANCIALLY LIABLE FOR ANY AND ALL REPAIRS.

Signature of Owner or Legal Agent: \_\_\_\_\_

### APPLICANT SECTION:

1. NAME (PLEASE PRINT) \_\_\_\_\_ DOB \_\_\_\_\_  
SS# \_\_\_\_\_ Driver License # \_\_\_\_\_ State \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_ ALT PHONE \_\_\_\_\_  
CO- APPLICANT/SPOUSE NAME \_\_\_\_\_ DOB \_\_\_\_\_  
SS# \_\_\_\_\_ Driver License # \_\_\_\_\_ State \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_ ALT PHONE \_\_\_\_\_

### VEHICLE(S):

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE # \_\_\_\_\_  
MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE # \_\_\_\_\_

**\*\*\* Anyone over the Age of 18 must complete a Separate Application and submit with Fee\*\*\***  
**Please send All Applications and Payments together to avoid delays!!\*\*\***

NAMES AND RELATIONSHIPS OF ALL PERSONS WHO WILL OCCUPY THE UNIT, INCLUDING TEMPORARY OR SHARED CUSTODY ARRANGEMENTS:

NAME \_\_\_\_\_ DOB \_\_\_\_\_ SS# \_\_\_\_\_  
NAME \_\_\_\_\_ DOB \_\_\_\_\_ SS# \_\_\_\_\_

1. BY SIGNING BELOW, I AUTHORIZE THE BOARD OF DIRECTORS OR ITS ASSIGNEE TO INVESTIGATE MY/OUR BACKGROUND(S), WHICH INCLUDES A CREDIT REPORT.

2. I HAVE READ THE DOCUMENTS AND RULES AND REGULATIONS FOR THE MAINSTREET CONDOMINIUM ASSOCIATION AND AGREE TO ABIDE BY THEM.

**3. A \$100.00 NON-REFUNDABLE DEPOSIT MUST ACCOMPANY THIS APPLICATION AND BE MADE PAYABLE TO MAINSTREET AT BRADENTON CONDO ASSN.**

**4. A \$50.00 NON-REFUNDABLE PROCESSING FEE (PER APPLICANT) MUST ACCOMPANY THIS APPLICATION MADE PAYABLE TO: CAMS BY STACIA**

TENANT SIGNATURE(S) \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

RETURN THIS APPLICATION WITH APPLICATION AND PROCESSING FEES(S), COPY OF LEASE AGREEMENT, AND ALL REQUIRED DOCUMENTATION TO: *upload APPLICATION to [camsbystacia.cincwebaxis.com](http://camsbystacia.cincwebaxis.com)*

**Community Association Management by Stacia  
1800 2<sup>nd</sup> St. Suite 717  
Sarasota, Fl. 34236**

\*PLEASE ALLOW 2 WEEKS TO PROCESS THIS APPLICATION. MAINSTREET CONDOMINIUM ASSOCIATION APPROVAL:

\_\_\_\_\_ YES \_\_\_\_\_ NO AUTHORIZED ASSOCIATION BOARD SIGNATURE \_\_\_\_\_